



USHF | P.O. Box 3538 | Evergreen, CO 80437
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2007 MEMBERSHIP APPLICATION: Nonprofit Organizations & Clubs

All Organizational Members processed after 10/1/2006 are good through 12/31/2007! Applications received before 12/31/2006 receive 5 individual memberships as part of their package! Please attach a list of your first 5 members with this application, including: Name, Address, Email, Phone, Age and category of membership (recreational or competitive).

Please complete the application below in full. You will be contacted once your application has been received and reviewed. Your first annual dues check is due with your application. Please send a check (payable to USHF) along with your application and list of first 5 members to: **USHF | P.O. Box 3538 | Evergreen, CO 80437**. For questions, please call 303.459.4159 or email info@ushf.org.

FEE STRUCTURE: <i>(Based on Annual Budget)</i>	Under \$50,000 = \$50 \$50,00 to \$100,000 = \$75 \$100,000 to \$250,000 = \$100 \$250,000-\$500,000k = \$150 \$500,000-\$999,000 = \$200 \$1million+ = \$300
Organization Name	
Organization Address	
Organization Phone	
Organization Fax	
Organization Email	
Organization Website	
Director or Contact Person	
Director's Email / Phone #	
State, Region, or Area(s) Served	
# of Current Members or Participants	Do members pay dues ? Yes ___ No ___ If yes, how much/year ? \$ _____
Annual Operating Budget	\$ _____ If multi-sport, how much on cycling ? \$ _____
Type of Organization <i>(YES! You can check more than one)</i>	___ 501(c)3 nonprofit ___ Blaze Club ___ DSUSA Chapter ___ Handcycle / Cycling Club ___ WSUSA Affiliate _____ Other
Organization Mission Statement or Description of Services	_____ _____ _____
Do you publish a newsletter ?	Yes ___ No ___ If yes, # of issues per year ? _____
# of non-competitive rides per year	
# of competitive disabled cycling events you promote or sponsor	
# of [local/regional] "other" events you promote, sponsor or participate in (i.e. charity rides, auctions, etc.)	
What is your biggest annual event ?	_____
When & Where does it take place ?	_____

If you have names and addresses of more handcyclists....please include them! We are working on expanding and updating our mailing list.